

GOD OF MERCY AND LOVE: A LITURGY PLANNING AID

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**DIOCESAN DAY OF PRAYER AND PENANCE
JUNE 7, 2002
SOLEMNITY OF THE MOST SACRED HEART OF JESUS**

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**DIOCESAN DAY OF PRAYER AND PENANCE
JUNE 7, 2002
SOLEMNITY OF THE SACRED HEART OF JESUS**

Mass

~

Exposition of the Blessed Sacrament

Scripture

Song

Prayers

Silent Prayer

~

Evening Prayer with Benediction and Reposition

or

Closing Celebration Outside Mass

ORDER FOR THE SOLEMN EXPOSITION OF THE HOLY EUCHARIST

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7. Exposition of the Holy Eucharist, either in the ciborium or in a monstrance, leads us to acknowledge Christ's marvelous presence in the blessed sacrament and invites us to spiritual union with him that culminates in sacramental communion. Therefore, it is a strong encouragement toward the worship owed to Christ in Spirit and truth.

In such exposition, care must be taken that everything clearly brings out the meaning of eucharistic worship in its correlation with the Mass. There must be nothing about the appointments used for exposition that could in any way obscure Christ's intention of instituting the eucharist above all to be near us to feed, to heal, and to comfort us.

8. During the exposition of the blessed sacrament, celebration of Mass in the body of the church is strictly prohibited. If exposition of the blessed sacrament goes on for a day..., it should be interrupted during the celebration of the Mass, unless it is celebrated in a chapel separate from the area of exposition and at least some of the faithful remain in adoration.

9. Genuflection in the presence of the blessed sacrament, whether reserved in the tabernacle or exposed for public adoration, is on one knee.

10. For exposition of the blessed sacrament in the monstrance, four to six candles are lighted, as at Mass, and incense is used. For exposition of the blessed sacrament in the ciborium, at least two candles should be lighted and incense may be used.

15. During the exposition, there should be prayers, songs, and readings to direct the attention of the faithful to the worship of Christ the Lord. To encourage a prayerful spirit, there should be readings from Scripture with a homily or brief exhortation to develop a better understanding of the eucharistic mystery. It is also desirable for the people to respond to the word of God by singing and to spend some periods of time in religious silence.

16. Part of the liturgy of the hours, especially the principal hours, may be celebrated before the blessed sacrament when there is a lengthy period of exposition. This liturgy extends the praise and thanksgiving offered to God in the eucharistic celebration... it directs the prayers of the Church to Christ and through him to the Father in the name of the whole world.

26. The ordinary minister for exposition of the eucharist is a priest or a deacon. At the end of a period of exposition, before reposition, he blesses the people with the sacrament. In the absence of a priest or deacon or, if they are lawfully impeded, an acolyte, another extraordinary minister of communion, or another person appointed by the local Ordinary may expose and later repose the blessed sacrament in the tabernacle. It is not lawful for them to give the blessing with the sacrament, nor do they incense it.

RE: MORNING MASS WHICH BEGINS A PERIOD OF EXPOSITION

30. The Mass is celebrated in the usual manner... Along with the hosts necessary for communion, the host that will be used for exposition should be consecrated at this Mass. Holy Communion should be administered under both kinds. Only one chalice should be placed upon the altar; additional wine may be consecrated in a flagon (THLS #40).

31. Immediately after the distribution of communion, the monstrance is placed on the altar. The deacon (or in his absence, a priest, or the celebrant himself) places the host in the monstrance. If desired the monstrance may be placed on a throne.

32. The celebrant returns to the chair, and after a brief period of silent prayer, stands and says the prayer after communion. The concluding rites of the Mass are omitted.

33. The celebrant then goes to the altar and after placing incense in the censer, kneels and incenses the holy eucharist. Meanwhile a suitable song may be sung by the people. A period of silent prayer may also be observed.

34. The celebrant rises and sings or says:

**Lord, Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, forever and ever. Amen.**

36. The celebrant, wearing the humeral veil, may then give the eucharistic blessing. He first genuflects, then takes the monstrance and makes the sign of the cross with it over the people in silence.

The deacon (or, in his absence a priest, even the celebrant himself) replaces the monstrance on the altar. The ministers reverence the eucharist with a genuflection and depart in silence.

SOLEMNITY OF THE SACRED HEART OF JESUS
ORDER OF MASS

INTRODUCTORY RITES

Hymn _____
Greeting
Penitential Rite *C iv, page 362*
Gloria *Sung*
Opening Prayer *Sacramentary, Page 350*

LITURGY OF THE WORD

First Reading *Lectionary #171-173*
Responsorial Psalm *Dt. 7:6-11*
Second Reading *Psalms 103: 1-4, 6-8, 10*
Gospel Verse *1 John 4: 7-16*
Mt 11:29 -- Take my yoke upon you; learn from me,
for I am gentle and lowly in heart
Gospel *Mt. 11:25-30*
Homily
Creed *Recited*
Intercessions

LITURGY OF THE EUCHARIST

Preparation of the Gifts and the Altar *extra host for the monstrance will be consecrated at this Mass*

Presentation Hymn _____
Prayer over the Gifts *Page 351*
Eucharistic Prayer
 Preface *Preface #45*
 Eucharistic Prayer I II III IV
Communion Rite
 Lord's Prayer *Recited*
 Sign of Peace
 Breaking of the Bread
 Invitation to Communion
 Communion Hymn(s)
 Exposition *By deacon or priest*
 Silent prayer
 Prayer After Communion *Page 351*

THE USUAL CONCLUDING RITE IS OMITTED

Incensation of the Blessed Sacrament *suitable song or silent prayer*
Prayer *See OSEHE #34*
Blessing *Celebrant wearing a humeral veil blesses the people with the monstrance*

Place monstrance on altar
Departure of Minister(s) *In silence*
Period of exposition continues *see attached pages for suggested scripture, hymns, and prayers*

SCRIPTURE READINGS DURING THE PERIOD OF EXPOSITION

OLD TESTAMENT

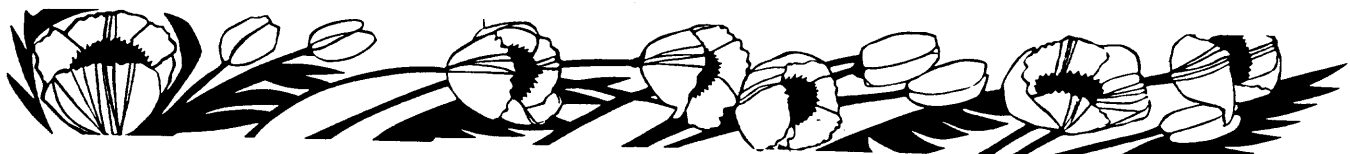
Gn. 14:18-20
Ex. 12:21-27
Ex. 16:2-4, 12-15
Ex. 24:3-8
Ex. 24:1-11
Ex. 34:4b-6, 8-9
Dt. 7:6-11
Dt. 8:2-3, 14b-16a
Dt. 10:12-22
Mal. 1:1-11
Jer. 31:1-4
Ez. 34:11-16
Hos. 11:1, 3-4, 8-9
Is. 9:1-6
Is. 32:15-20
Is. 49:13-15
Is. 55:6-9
Is. 57:15-19
1 Kg. 19:4-8
Pv. 9:1-6

*Melchizedek offered bread and wine.
When the Lord see blood on your door, he will pass over your house.
I will rain bread from heaven upon you.
This is the blood of the covenant that the Lord has made with you.
They saw God, and they ate and drank.
The Lord God, ruler of all, merciful and loving.
The Lord loves you and has chosen you.
The Lord gave you food that you and your ancestors did not know.
God loves his chosen ones and their offspring.
And everywhere they bring sacrifice to my name.
I have loved you with an everlasting love.
I will watch over my sheep and tend them.
My heart is saddened at the thought of parting.
Wide is the dominion of the Lord in a peace that has no end.
The effect of justice will be peace.
Even if a mother forgets her child, I will never forget you.
Turn back to the Lord God who is rich in forgiveness.
Peace to the far and near.
Strengthened by the food, Elijah walked to the mountain of the Lord.
Come and eat my bread, drink the wine I have prepared.*

PSALMS

Ps. 23:1-3, 3-4, 5, 6
Ps. 25:4bc-5ab, 6-7bc, 8-9, 10, 14
Ps. 33:1-2, 4-5, 11-12, 18-19, 20-21
Ps. 34:2-3, 4-5, 6-7, 8-9, 10-11
Ps. 40:2, 4ab, 7-8a, 8b-9, 10
Ps. 72:1-2, 3-4, 7-8, 12-13, 17
Ps. 78:3, 4a, 7ab, 23-24, 25, 54
Ps. 84:3, 4, 5-6, 8, 11
Ps. 85:9ab-10, 11-12, 13-14
Ps. 103:1-2, 3-4, 6-7, 8, 10
Ps. 110:1, 2, 3, 4
Ps. 116:12-13, 15, 16bc, 17-18
Ps. 122:1-2, 4-5, 6-7, 8-9
Ps. 128:1-2, 3, 4-5
Ps. 145:10-11, 15, 16, 17-18
Ps. 147:12-13, 14-15, 19-20

R: *The Lord is my shepherd; there is nothing I shall want.*
R: *Remember your mercies, O Lord.*
R: *The earth is full of the goodness of the Lord.*
R: *Taste and see the goodness of the Lord.*
R: *Here am I, Lord; I come to do your will.*
R: *Justice shall flourish in his time and fullness of peace for ever.*
R: *The Lord gave them bread from heaven.*
R: *How lovely is your dwelling-place, Lord, mighty God!*
R: *The Lord speaks of peace to his people.*
R: *The Lord's kindness is everlasting to those who fear him.*
R: *You are a priest for ever, in the line of Melchizedek*
R: *I will take the cup of salvation, and call on the name of the Lord.*
R: *Give peace, O Lord, to those who wait for you.*
R: *Happy are those who fear the Lord.*
R: *You open your hand to feed us, Lord; you answer all our needs.*
R: *Praise the Lord, Jerusalem.*



SCRIPTURE READINGS DURING THE PERIOD OF EXPOSITION

NEW TESTAMENT

Acts 2:42-47	<i>They continued in fellowship with the apostles and in the breaking of the bread.</i>
Acts 10:34a, 37-43	<i>After Jesus was raised from the dead, we ate and drank with him.</i>
Rom 5:5-11	<i>The love of God has been poured into our hearts.</i>
1 Cor. 10:16-17	<i>Though we are many, we are one bread.</i>
1 Cor. 11:23-26	<i>Until the Lord comes, every time you eat this bread and drink this cup, you proclaim his death.</i>
Eph. 1:3-10	<i>He has lavished his rich graces upon us.</i>
Eph. 3:8-12	<i>The mission is to proclaim to all peoples the infinite riches of Christ.</i>
Eph. 3:14-19	<i>To know the love of Christ, which is beyond all knowledge.</i>
Phil. 1:8-11	<i>May your life be filled with the perfection that comes through Jesus Christ.</i>
Phil. 4:6-9	<i>May the peace of God guard your hearts and your thoughts.</i>
Col. 3:12-15	<i>May the peace of Christ reign in your hearts.</i>
Heb. 9:11-15	<i>The blood of Christ will purify our inner selves.</i>
Heb. 12:18-19	<i>you have come to the sprinkled blood that speaks more eloquently than Abel.</i>
Jm. 3:13-18	<i>The harvest of justice is sown in peace by those who make peace.</i>
1 Pt. 1:17-21	<i>The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.</i>
1 Jn. 4:7-16	<i>We love God because God loved us first.</i>
1 Jn. 5:4-8	<i>The Spirit, the water, and the blood give witness.</i>
Rev. 1:5-8	<i>Because he loves us, Jesus Christ has washed away our sins with his blood.</i>
Rev. 3:14b, 20-22	<i>I will come and share supper with you.</i>
Rev. 5:6-12	<i>You have redeemed us for God with your own blood.</i>
Rev. 7:9-14	<i>They have washed their robes in the blood of the Lamb.</i>

GOSPEL

Mt. 5:13-16	<i>You are the light of the world.</i>
Mt. 11:25-30	<i>I am a gentle and humble of heart.</i>
Mt. 15:29-37	<i>Jesus healed many and multiplied the bread.</i>
Mt. 19:16-22	<i>If you wish to be perfect, sell what you have, and your treasure will be in heaven.</i>
Mk. 8:34-9:1	<i>Those who loose their life for my sake and the sake of the gospel will save it.</i>
Mk. 14:12-16, 22-26	<i>This is my body. This is my blood.</i>
Mk. 15:16-20	<i>They covered Jesus with a purple robe and crowned him with thorns.</i>
Lk. 9:11b-17	<i>They all ate and were filled.</i>
Lk. 10:25-37	<i>Who is my neighbor.</i>
Lk. 15:1-10	<i>There will be great rejoicing in heaven over one repentant sinner.</i>
Lk. 15:1-3, 11-32	<i>We are celebrating because your brother here was dead and has come to life.</i>
Lk. 22:39-44	<i>While Jesus prayed in agony, his sweat became like drops of blood.</i>
Lk. 24:13-35	<i>They recognized Jesus at the breaking of the bread.</i>
Jn. 6:1-15	<i>Jesus gave the people all the food they wanted.</i>
Jn. 6:24-35	<i>Whoever comes to me will never be hungry; whoever believes in me will never thirst.</i>
Jn. 6:44-47	<i>Whoever believes has eternal life.</i>
Jn. 6:51-58	<i>My flesh is real food and my blood is real drink.</i>
Jn. 10:11-18	<i>The good shepherd lays down his life for his sheep.</i>
Jn. 12:20-23	<i>If the grain of wheat falls on the ground and dies, it yields a rich harvest.</i>
Jn. 15:1-8	<i>Live in me as I live in you.</i>
Jn. 15:9-17	<i>Love one another as I have loved you.</i>
Jn. 17:20-26	<i>Father, you loved them as you loved me.</i>
Jn. 19:31-37	<i>One of the soldiers pierced Jesus' side with a lance, and immediately there came out blood and water.</i>
Jn. 21:1-14	<i>Jesus took the bread and gave it to them.</i>

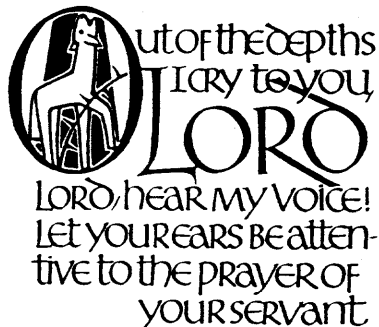
SELECTED HYMNS AND PSALMODY
FOR THE
SOLEMNITY OF THE SACRED HEART OF JESUS

*The following hymns and songs are taken primarily from
*Ritual Song, Gather Comprehensive, Worship III, and
Journey Song*; however they can be found in most hymnals
and missalette resources.

All You Who Seek a Comfort Sure
Come Down, O Love Divine
Forgive Our Sins
God is Love
I Have Loved You
I Heard the Voice of Jesus Say
Love Divine, All Loves Excelling
My Shepherd Will Supply My Need
My Song is Love Unknown
The King of Love my Shepherd Is
There's a Wideness in God's Mercy
Those Who Love and Those Who Labor
To Christ the Prince of Peace
Ubi Caritas (Taizé and chant)
We Have Been Told
What Wondrous Love is This
Where Charity and Love Prevail

Psalms

Psalm 16 – Keep me safe, O God
Psalm 23 – The Lord is my Shepherd
Psalm 30 – I will praise you Lord
Psalm 32 – I turn to you Lord
Psalm 33 – Happy the people the Lord has chosen
Psalm 51 – Create in me a clean heart
Psalm 67 – My God bless us in his mercy
Psalm 85 – Lord, let us see your kindness
Psalm 89 – For ever I will sing
Psalm 103 – The Lord is kind a merciful
Psalm 126 – The Lord has done great things for us



SELECTED HYMNS AND ACCLAMATIONS
DURING THE PERIOD OF
EXPOSITION OF THE BLESSED SACRAMENT

Adoro te Devote (chant)
Alleluia, Sing to Jesus
Be Thou My Vision
Draw Us in the Spirit's Tether
Gift of Finest Wheat
Humbly I Adore Thee
I Come With Joy to Meet the Lord
I am the Bread of Life
Immortal, Invisible, God only Wise
I Received the Living God
Jesus my Lord, my God, my All
Jesus, Remember Me
Lord of All Hopefulness
O Breathe on Me, O Breath of God
O Jesus We Adore Thee
O Salutaris Hostia/O Saving Victim
Pange Lingua
Panis angelicus
Sing my Tongue the Savior's Glory
Soul of my Savior
Tantum Ergo
We Walk by Faith
What Wondrous Love

Psalms:

Psalm 25 – To you, O Lord, I lift my soul
Psalm 27 – The Lord is my light
Psalm 34 – Taste and See
Psalm 42 – Like the Deer that longs
Psalm 63 – My soul is thirsting for you
Psalm 80 – Lord, make us turn to you
Psalm 84 – How lovely is your dwelling place
Psalm 122 – I rejoiced when I heard them say
Psalm 138 – In the sight of the angels

Choral Selections:

Behold the Tabernacle of God - Harris (RSCM)
Bread of the World - Burton (Schirmer)
Cherubic Hymn - Bortiansky (Schirmer)
Draw Us in the Spirit's Tether - Friedell (Schirmer)
I Sat Down - Bairstow (Oxford)
Jesus my Lord - Somary (GIA)
Jesu dulcis memoria - Vittoria
Let my Prayer Come Up - Blow (Oxford)
Lo, God is Here - Jackson (Oxford)
O Food of Exiles - Isaac (GIA)
O Lord, Increase My Faith - attrib. Gibbons (Schirmer)
O Sacred Feast - Willan (Schirmer)
O Taste and See - Vaughan William (Oxford)
Panis angelicus - Palestrina (various publishers)
Verily I Say Unto You - Tallis (Oxford)

LITANY OF THE MOST SACRED HEART

L: Lord, have mercy.
R: *Christ, have mercy.*
L: Lord, have mercy.

L: Christ hear us.
R: *Christ graciously hear us.*

God the Father of Heaven, *have mercy on us.*
God, the Son, Redeemer of the world,
God, the Holy Spirit,
Holy Trinity, one God,

Heart of Jesus, formed by the Holy Spirit
in the womb of the Virgin Mary,
Heart of Jesus, substantially united to the Word of God,
Heart of Jesus, of infinite majesty,
Heart of Jesus, sacred temple of God,
Heart of Jesus, tabernacle of the Most High,
Heart of Jesus, house of God and gate of heaven,
Heart of Jesus, burning furnace of charity,
Heart of Jesus, abode of justice and love,
Heart of Jesus, full of goodness and love,
Heart of Jesus, abyss of all virtues,
Heart of Jesus, most worthy of all praise,
Heart of Jesus, king and center of all hearts,
Heart of Jesus, in whom are all the treasures
of wisdom and knowledge,
Heart of Jesus, in whom dwells the fullness of divinity,
Heart of Jesus, in whom the Father was well pleased,
Heart of Jesus, of whose fullness we have all
received,
Heart of Jesus, desire of the everlasting hills,
Heart of Jesus, patient and most merciful,
Heart of Jesus, enriching all who invoke you,
Heart of Jesus, fountain of life and holiness,
Heart of Jesus, propitiation for all our sins,
Heart of Jesus, loaded down with our disgrace,
Heart of Jesus, bruised for our offenses,
Heart of Jesus, obedient to death,
Heart of Jesus, pierced with a lance
Heart of Jesus, source of all consolation,
Heart of Jesus, our life and resurrection,
Heart of Jesus, our peace and reconciliation,
Heart of Jesus, victim for our sins,
Heart of Jesus, salvation of those who trust in you,
Heart of Jesus, hope of those who die you,
Heart of Jesus, delight of all the saints,

Lamb of God, you take away the sins of the world
Spare us, O Lord.

Lamb of God, you take away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, you take away the sins of the world,
Have mercy on us.

Jesus meek and humble of heart
Make our hearts like yours.

Let us pray.
Almighty and eternal God,
look upon the Heart of your most beloved Son
and upon the praises and satisfaction
which he offers you in the name of sinners;
and to those who implore your mercy,
in your great goodness, grant forgiveness
in the name of the same Jesus Christ, your Son,
who lives and reigns with you forever and ever.
Amen.

LITANY OF THE HOLY EUCHARIST

Lord, have mercy *Lord, have mercy*
Christ, have mercy *Christ, have mercy*
Lord, have mercy *Lord, have mercy*

Jesus, the Most High *have mercy on us*
Jesus, the holy One
Jesus the Word of God
Jesus, only Son of the Father
Jesus, Son of Mary
Jesus, crucified for us
Jesus, risen from the dead
Jesus, reigning in glory
Jesus, coming in glory

Jesus, our Lord *have mercy on us*
Jesus, our hope,
Jesus, our peace
Jesus, our Savior
Jesus, our salvation
Jesus, our resurrection

Jesus, Judge of all *have mercy on us*
Jesus, Lord of the Church
Jesus, Lord of creation
Jesus, Lover of all
Jesus, life in the world
Jesus, freedom for the imprisoned
Jesus, joy of the sorrowing
Jesus, giver of the Spirit
Jesus, giver of good gifts
Jesus, source of new life
Jesus, Lord of life
Jesus, eternal high priest
Jesus, priest and victim
Jesus, true Shepherd
Jesus, true Light

(Continued)

OPTION A: CLOSING CELEBRATION OUTSIDE MASS

ENTRANCE OF THE MINISTERS

133. After the people have assembled, the ministers approach the altar in silence or while instrumental music is played. The ministers reverence the blessed sacrament with a genuflection and kneel while the presiding ministers incenses the holy eucharist. A lay minister omits the incensation. An appropriate eucharistic song may be sung. After the incensation, the ministers rise and go to their chairs.

GREETING

Presider: The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
All: And also with you.

OPENING PRAYER

Presider: Let us pray.

Lord Jesus Christ,
you gave us the eucharist as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of your kingdom
where you live with the Father and the Holy Spirit, one God, forever and ever.

All: Amen.

LITURGY OF THE WORD

FIRST READING	Deuteronomy 8: 2-3, 14b-16a	OR	Exodus 24:3-8
RESPONSORIAL PSALM	Psalm 147: 12-15, 19-20 <i>Whoever eats this bread will live forever.</i>	OR	Psalm 145: 10-11, 15-16, 17-18 <i>You open your hand to feed us, Lord; you answer all our needs</i>
SECOND READING	1 Corinthians 10:16-17	OR	1 Corinthians 11:23-26
GOSPEL ACCLAMATION <i>(sung or omitted)</i>	Alleluia. I am the living bread from heaven says the Lord: whoever eats this bread will live forever. Alleluia.		
GOSPEL	John 6: 51-58	OR	Mark 14:12-16, 22-26
HOMILY	<i>if the presider is a deacon or priest</i>		

PRAISE AND INTERCESSION

145. *The presiding ministers, who is a priest or deacon, then goes to the altar, places incense in the censer, kneels and incenses the holy eucharist. Meanwhile a suitable song is sung by the people. A lay minister omits the incensation.*

A period of silent prayer may be observed, intercessions may be offered or a litany may be sung [see Litany of the Eucharist or Sacred Heart enclosed herein].

PRAYER

147. *Standing, the minister sings or says:*

Presider: Let us pray.

Lord our God,
teach us to cherish in our hearts
the paschal mystery of your Son
by which you redeemed the world.
Watch over the gifts of grace your love has given us
and bring them to fulfillment in the glory of heaven.
We ask this through Christ our Lord.

EUCCHARISTIC BLESSING

148. *The presiding minister, who is a priest or deacon, wearing the humeral veil, may then give the eucharistic blessing. He first genuflects, then takes the monstrance and makes the sign of the cross with it over the people in silence. A lay minister does not give the eucharistic blessing.*

REPOSITION

149. *The deacon (or in his absence, a priest, even the presiding minister) removes the blessed sacrament from the monstrance and places it in the tabernacle.*

ACCLAMATION OR SONG

150. *Meanwhile, the people may sing an acclamation or song or instrumental music may be played. The ministers then depart.*



OPTION B: EVENING PRAYER WITH BENEDICTION AND REPOSITION

37. *It is appropriate that Evening Prayer be celebrated in the presence of the Blessed Sacrament so that the praise and thanksgiving offered to God in the eucharistic celebration might be extended...*

The presider for Evening Prayer is normally a priest or deacon; however in their absence, a lay minister may preside. In such a case the incensation at the beginning and benediction are omitted.

[The following order is for Evening Prayer II of the Solemnity of the Sacred Heart.]

ENTRANCE OF THE MINISTERS

38. *After the people have assembled, the ministers approach the altar in silence or while instrumental music is played. The ministers genuflect to the Blessed Sacrament and go to their chairs.*

INTRODUCTION

Presider: + God, come to my assistance.

All: Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen. [Alleluia]

HYMN

See suggestions herein

PSALMODY

PSALM

Psalm 110

Various settings

CANTICLE

Phillipians 2: 6-11

Various settings

WORD OF GOD

READING

Ephesians 2: 4-7

GOSPEL CANTICLE

CANTICLE OF MARY

Various settings

INTERCESSORY PRAYER**PETITIONS**

Presider: Brothers and sisters,
Let us pray to the Lord Jesus, the refuge of our souls and the salvation of the world.

Minister: Jesus, whose heart, when pierced by a lance poured forth water and blood and gave birth to your Church, protect it from all evil, we pray.

All: Lord, hear our prayer.

Minister: Lord Jesus, slain by men and raised up by the Father,
protect all who are victims of crime or abuse, we pray. [Response]

Lord Jesus, our peace and reconciliation, bring us to unity with you, we pray. [Response]

Lord Jesus, you suffered and died on the cross,
refresh all who are burdened and give rest to the weary, we pray. [Response]

Lord Jesus, our life and resurrection,
raise up all who sleep in your peace, we pray. [Response]

LORD'S PRAYER

Presider: Gathering our prayers and praise into one, let us pray in the words our Savior gave us.
Our Father,...

BENEDICTION

50. The presiding minister goes to altar, genuflects, and then kneels. A suitable eucharistic song is sung. Meanwhile the presiding minister incenses the Blessed Sacrament. He then rises and says the following prayer.

Presider: Father,
we honor the heart of your Son broken by man's cruelty,
yet symbol of love's triumph and pledge of all that humanity is called to be.
Teach us to see Christ in the lives we touch,
to offer him living worship by love-filled service to our brothers and sisters.
We ask this through Christ our Lord. Amen.

After the prayer, the presiding minister puts on the humeral veil, genuflects, and takes the monstrance. He then makes the sign of the cross with it over the people in silence. The presiding minister replaces the monstrance on the altar after the blessing.

REPOSITION

He immediately removes the Blessed Sacrament from the monstrance and places it in the tabernacle.

ACCLAMATION OR SONG

Meanwhile the people may sing an acclamation or song. The ministers then depart.



PRAYER SERVICE FOR HEALING

INTRODUCTORY RITE

OPENING HYMN

Amazing Grace

Amazing grace how sweet the sound that saved and set me free
I once was lost, but now I'm found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved,
How precious did that grace appear the hour I first believed.

Through many dangers, toils and snares, I have already come
'tis grace has brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun
we've no less days to sing God's praise than when we'd first begun.

GREETING

Presider: ☩ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Presider: The grace and peace of God our Father and the Lord Jesus Christ be with you.

All: And also with you.

INTRODUCTION

Presider: Throughout history
God has manifested his love and care
for those who have suffered from violence, hatred, and oppression.
We commend our many brothers and sisters
to the healing mercy of God
who binds up all our wounds
and enfolds us in his gentle care.

Brothers and sisters,
listens to the words of St. Paul to the Romans.

THE WORD OF GOD

READING

Romans 12: 1-2, 9-19

INTERCESSORY PRAYERS

Presider: Let us pray to the Lord our God,
who understands all our needs
and who calls us to reconciliation.

Minister: For the Church, the sign and instrument of God's reconciling love, we pray to the Lord.

Response: Lord, hear our prayer.

Minister: For the victims of abuse,
that they may be delivered from hurt and fear, we pray to the Lord.

For all who have dedicated themselves to God,
that he will help them to be faithful to their promise, we pray to the Lord.

For an end to all acts of violence and abuse, we pray to the Lord.

For those who have harmed others,
that they may change their lives and return to God, we pray to the Lord.

LORD'S PRAYER

Presider: God heals our wounds and strengthens us in our weakness;
let us pray as Christ has taught us. Our Father.....

PRAYER OF BLESSING

Presider: Lord God,
your own Son was delivered into the hands of the wicked,
yet he prayed for his persecutors
and overcame hatred with the blood of the cross.

Relieve our suffering brothers and sisters,
grant them peace of mind
and a renewed faith in your protection and care.

Renew your Church
and restore all its members to wholeness and peace.

We ask this through Christ our Lord.

All: Amen.

CONCLUDING RITE

Presider: May God bless you with his mercy,
strengthen you with his love,
and enable you to walk in charity.

All: Amen.

Presider: And may almighty God bless you,
the Father and the Son, ✠ and the Holy Spirit.

All: Amen.

READINGS

A reading from the letter of St. Paul to the Romans

Romans 12: 1-2, 9-19

Brothers and sisters,
I beg you through the mercy of God
to offer your bodies as a living sacrifice holy and acceptable to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
so that you may judge what is God's will, what is good, pleasing and perfect.
Your love must be sincere.
Detest what is evil, cling to what is good.
Love one another with the affection of brothers and sisters.
Anticipate each other in showing respect.
Do not grow slack, but be fervent in spirit; he whom you serve is the Lord.
Rejoice in hope, be patient under trial, persevere in prayer.
Look on the needs of the saints as your own; be generous in offering hospitality.
Bless your persecutors; bless and do not curse them.
Rejoice with those who rejoice, weep with those who weep.
Have the same attitude toward all.
Put away ambitious thoughts and associate with those who are lowly.
Do not be wise in your own estimation.
Never repay injury with injury.
See that your conduct is honorable in the eyes of all.
If possible, live peaceably with everyone.
Beloved, do not avenge yourselves;
leave that to God's wrath, for it is written: " 'Vengeance is mine; I will repay,' says the Lord."

The Word of the Lord.

Alternate Readings

John 15: 1-8	Vine and the branches
Luke 17: 1-4	One who gives scandal to the little ones; forgiveness
Matthew 5: 1-12	Beatitudes
Col 3: 1-10, 12-17	set yourself on things which pertain to higher realms
2 Cor 5: 17-21	God reconciled the world to himself through Jesus Christ
Eph 2: 1-10	We were dead to sin; God brought us to life in Christ
Eph 4: 1-3, 17-32	preserve the unity which has the Spirit as its origin and peace as its binding force
Eph 5: 1-14	Walk as children of the light
1 John 2: 3-11	Continue to walk in the light; he who hates his brother walks in darkness

MUSIC SUGGESTIONS

SELECTED HYMNS

A Mighty Fortress is Our God
Amazing Grace
Amemonos de Corazon
Be Not Afraid
Blest are They
Christ Has Made the Sure Foundation
Christ's Church Shall Glory
Come Down O Love Divine
Comfort, Comfort O My People
Danos Tu Luz
Envia Tu Espiritu
Eye Has Not Seen
For the Healing of the Nations
Give Me Jesus
Heal Me, O God
Healer of Every Ill
How Firm A Foundation
I Heard the Voice of Jesus Say
La Alegria en el Perdon
Lead Me Guide Me
Lord of All Hopefulness
Lord, Whose Love in Humble Service
Make Me A Channel of Your Peace
Nada te Turbe/Nothing Can Trouble
O Christ the Great Foundation
O God Our Help in Ages Past
On Eagle's Wings
Pueblo Santo Y Elegido
Renew Your People
Shepherd me, O God
Singing Songs of Expectation
Somos el Cuerpo de Cristo
The Kingdom of God
There is a Balm in Gilead
There's a Wideness in God's Mercy
Ubi Caritas
We Walk by Faith
We Are Called
What Does the Lord Require
Where Charity and Love Prevail
Within Our Darkest Night
You Are Mine

SELECTED PSALMS

Psalm 25 To you O Lord, I lift my soul
Psalm 32 Lord, forgive the wrong I have done
Psalm 33 Lord, let your mercy be upon us
Psalm 51 Create in me a clean heart, O God
Psalm 62 Rest in God alone
Psalm 85 Lord, let us see your kindness
Psalm 112 A light rises in the darkness
Psalm 121 Our help comes from the Lord
Psalm 128 Blest are those who love you
Psalm 130 With the Lord there is mercy
Psalm 146 I will praise the Lord



PRAYERS FOR HEALING

Praise to God for His Goodness

Lord, from you flows true and continual kindness.
You had cast us off and justly so,
but in your mercy you forgave us.
You were at odds with us, and you reconciled us.
You had set a curse on us, and you blessed us.
You had banished us from the garden,
and you called us back again.
You took away the fig leaves that had been an
unsuitable garment,
and you clothed us in a cloak of great value.
You flung wide the prison gates,
and you gave the condemned a pardon.
You sprinkled clean water on us,
and you washed away the dirt.

~St. Gregory of Nyssa

Prayers for Victims

Lord God, your own Son was delivered into the hands
of the wicked, yet he prayed for his persecutors and
overcame hatred with the blood of the cross. Relieve
the sufferings of our brothers and sisters who have
been the victims of abuse; grant them peace of mind
and renewed faith in your protection and care.

We ask this through Christ our Lord. Amen.

~Book of Blessings, Chapter II

Loving and merciful God,
you have brought us together in the name of your Son,
to receive mercy and grace,
healing and comfort in our time of need.
Open our eyes to see the pain and suffering caused by
the abusive behavior of some members of the Church.
Enlighten our minds to understand its devastating
impact on the lives of these victims,
on the lives of their families and friends,
and on the Church itself.
Touch our hearts with your tender compassion,
and convert us to yourself.
Grant us the grace and courage to forgive those who
have hurt us
and to ask forgiveness of those we have harmed.
Where sin has divided and scattered,
may your love make one again.
Where sin has brought death,
may your Spirit raise to life.
We ask this through Christ our Lord. Amen.

~Most Reverend John G. Vlazny,
Archbishop of Portland

For Priests

Lord our God,
you guide your people by the ministry of priests.
Keep them faithful in obedient service to you
that by their life and ministry
they may bring you glory in Christ.
We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit, one
God, for ever and ever. Amen.

Praise to you, Father of our Lord Jesus Christ,
for in your infinite love
you care for your people by the ministry of priests.
May their faithful service
bring lasting good to your Church,
and great happiness to them.
Help them to do what is right,
that by their teaching and living
we may grow in the knowledge of your love.
As our priests instruct your people,
enlighten them with the wisdom of Christ the Teacher.
As they preach your Word and celebrate your
sacraments, sanctify them with the holiness of Christ
the High Priest.
As they face weakness, suffering and discouragement,
strengthen them with the grace of Christ the Life-Giver.
As they work for peace, unity and healing in your
Church, uphold them with the courage of Christ the
Reconciler.

Giver of all good gifts,
make the ministry of our priests a spiritual offering
pleasing to you, through Jesus Christ, our Lord. Amen.

~Most Reverend John Kinney
Bishop of St. Cloud

For Our Bishop

Lord our God,
you have chosen your servant Carl
to be a shepherd of your flock
in the tradition of the apostles.
Give him a spirit of courage and right judgment,
a spirit of knowledge and love.
By governing with fidelity those entrusted to his care
may he build your Church
as a sign of salvation for the world. Amen.

~ICEL: Mass for the Church, #3

For the Universal Church

God our Father,
by the promise you made in the life,
death and resurrection of Christ your Son,
you bring together in your Spirit,
from all the nations, a people to be your own.
Keep the Church faithful to its mission:
may it be a leaven in the world renewing us in Christ,
and transforming us into your family. Amen.

God our Father,
in your care and wisdom
you extend the kingdom of Christ to embrace the world
to give all men redemption.

May the Catholic Church be the sign of our salvation,
may it reveal for us the mystery of your love,
and may that love become effective in our lives.

Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
on God, for ever and ever.

God our Father,
by the promise you made
in the life, death, and resurrection of Christ your Son,
you bring together in your Spirit, from all the nations,
a people to be your own.
Keep the Church faithful to its mission:
may it be a leaven in the world
renewing us in Christ,
and transforming us into your family.

We ask this through our Lord Jesus Christ, your Son,
who live and reigns with you and the Holy Spirit,
on God, for ever and ever.

God our Father,
may your Church always be your holy people,
united as you are one with the Son and the Holy Spirit.
May it be for all the world
a sign of your unity and holiness,
as it grows to perfection in your love.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Almighty and eternal God,
in Christ your Son
you have shown your glory to the world.
Guide the work of your Church:
help it to proclaim your name,
to persevere in faith
and to bring your salvation to people everywhere.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Prayer to Remain Faithful

Lead me Lord in your way,
and I will walk in your truth.
Let my heart rejoice that I may fear your name.
My God, save me from the clutches of the sinful
who work against your law,
for you are the one I await. Amen.

~St. Helier of Jersey, 6th Century

Prayer for Forgiveness

O God, mercy and forgiveness are yours, by nature and
by right. Receive our humble petitions. Though we are
bound tightly by the chain of our sins, set us free by the
power of your great mercy. Amen.

~ St. Gregory the Great

Prayer in Time of Suffering

Perplexed as we are, O God,
by the suffering we cannot understand,
let us never be paralyzed or defeated by it.
Hold your cross before our eyes,
and help us to find in it both the power and the grace
to take whatever life brings us
and use it in such a way
that it will make life better for other people. Amen

~Theodore Parker Ferris

*The Kingdom of God is justice and joy,
for Jesus restores what sin would destroy,
God's powerful glory in Jesus we know
and here and hereafter the kingdom shall grow.*

~Bryn A. Rees



Office of Worship
Diocese of Lansing
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